| PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004   |   |   |                                       |                               |              |                  |            |                                   | Application or Docket Number |            |                           |                        |
|--|---|---|---------------------------------------|-------------------------------|--------------|------------------|------------|-----------------------------------|------------------------------|------------|---------------------------|------------------------|
|  |   | CLAIMS A                                  | S FILED - PART I (Column 1) (Column 2 |                               |              |                  |            | SMALL ENT                         | TITY                         | OR         | OTHER THAN R SMALL ENTITY |                        |
| U.S. NATIONAL STAGE FEES   |   |   |                                       |                               |              |                  | 1 [        | RATE                              | FEE                          |            | RATE                      | FEE                    |
| BASIC FEE  |   |   |                                       |                               |              | 52'5             | 1          | BASIC FEE                         | 150                          | OR         | BASIC FEE                 |                        |
| EXAMINATION FEE  |   |   |                                       |                               |              |                  | 11         | EXAM. FEE                         | 108                          |            | EXAM. FEE                 |                        |
| SEARCH FEE   |   |   |                                       |                               |              |                  | 11         | SEARCH FEE                        | 200                          |            | SEARÇH FEE                |                        |
| FEE FOR EXTRA SPEC. PGS.   |   |   | minu                                  |                               | / 50 =       |                  | X \$ 125 = |                                   |                              | X \$ 250 = |                           |                        |
| TOTAL CHARGEABLE CLAIMS  |   |   | 1 min                                 | *                             |              |                  | X \$ 25 =  |                                   | OR                           | X \$ 50 =  |                           |                        |
| INDEPENDENT CLAIMS   |   |   | 2 minus 3 = 4                         |                               | •            |                  | 11         | X \$ 100 =                        |                              | OR         | X \$ 200 =                |                        |
| MULTIPLE DEPENDENT CLAIM PRE   |   |   | SENT                                  |                               |              |                  | 11         | + \$ 180 =                        |                              | OR         | + \$ 360 =                |                        |
| * If the difference in column 1 is less than zero, enter "(  |   |   |                                       |                               |              | lumn 2           |            | TOTAL                             | 450                          | OR         | TOTAL                     |                        |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)   |   |   |                                       |                               |              |                  | SMALL E    | OTHER THAN ENTITY OR SMALL ENTITY |                              |            |                           |                        |
| AMENDMENT A  | nfebilo                                       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY | PRESENT<br>EXTRA |            | RATE                              | ADDI-<br>TIONAL<br>FEE       |            | RATE                      | ADDI-<br>TIONAL<br>FEE |
|  | Total   | • 7                                       | Minus                                 | * 2                           | D            | = <i>D</i>       |            | X \$ 25 =                         | \                            | OR         | X \$ 50 = /               |                        |
|  | Independent                                   | . 2                                       | Minus                                 | **                            | 3            | = <i>D</i>       |            | X \$ 100 =                        |                              | OR         | X \$ 200 =                |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAI |   |                                       |                               |              |                  |            | + \$ 180 =                        |                              | OR         | + \$ 360 =                |                        |
| TOTAL ADDIT. OR TOTAL ADDIT.   |   |   |                                       |                               |              |                  |            |                                   |                              |            |                           |                        |
| (Column 1) (Column 2) (Column 3)   |   |   |                                       |                               |              |                  |            |                                   |                              |            |                           |                        |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH<br>NUM<br>PREVI          | IEST<br>IBER | PRESENT<br>EXTRA |            | RATE                              | ADDI-<br>TIONAL<br>FEE       |            | RATE                      | ADDI-<br>TIONAL<br>FEE |
|  | Total   | •   | Minus                                 | **                            |              | =                | 11         | X \$ 25 =                         |                              | OR         | X \$ 50 =                 |                        |
|  | Independent                                   | •   | Minus                                 | ***                           |              | =                | ] [        | X \$ 100 =                        |                              | OR         | X \$ 200 =                |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLA  |   |                                       |                               | CLAIM        |                  |            | + \$ 180 =                        |                              | OR         | + \$ 360 =                |                        |
|  |   |   |                                       |                               |              |                  |            | TOTAL ADDIT.                      |                              | OR         | TOTAL ADDIT.<br>FFF       |                        |
| <ul> <li>if the entry in column 1 is less than the entry in column 2, write "0" in column 3.</li> <li>if the "Highest Number Previously Pald For" IN THIS SPACE is less than "20", enter "20".</li> <li>if the "Highest Number Previously Paid For" IN THIS SPACE is less than "3", enter "3".</li> <li>The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.</li> </ul> |   |   |                                       |                               |              |                  |            |                                   |                              |            |                           |                        |